


NOTICE OF COMMUNITY MEETING

Notice is hereby given that the **LOCAL AGENCY FORMATION COMMISSION** of **San Bernardino County** will hold a community meeting:

MARCH 6, 2007
HOOTMAN CENTER
RIM OF THE WORLD RECREATION AND PARK DISTRICT
2929 RUNNING SPRINGS SCHOOL ROAD
RUNNING SPRINGS, CALIFORNIA

7:00 P.M. – Convene Community Meeting – Call to Order – Flag Salute

DISCUSSION ITEMS:

1. Discussion of County Fire Reorganization in general, LAFCO 3000, and the Mountain Improvement District of the San Bernardino County Fire Protection District as proposed. The changes for the Mountain areas include the following:
 - Dissolution of the Lake Arrowhead Fire Protection District, the Forest Falls Fire Protection District, County Service Area (CSA) 38, CSA 38 Improvement Zones B (Angelus Oaks), O (Baldwin Lake), CSA 70 Improvement Zone PM-1 (Lake Arrowhead Paramedic);
 - Annexation to the Yucca Valley Fire Protection District, to be renamed the San Bernardino County Fire Protection District;
 - Removal of fire and/or ambulance powers from the following agencies: CSA 70 (unincorporated County-wide), CSA 53 (Big Bear), CSA 53 Improvement Zone B (Fawnskin), and CSA 79 (Green Valley Lake); and,
 -  Formation of the Mountain Improvement District and Improvement District PM-1 (Lake Arrowhead Paramedic).
2. Commissioner Comments
(This is an opportunity for Commissioners to comment on issues discussed at the community meeting.)
3. Comments from the Public
(By Commission policy, the public comment period is limited to five minutes per person for comments related to items under the jurisdiction of LAFCO.)

A person with a disability may contact the LAFCO office at (909) 383-9900 at least 72 hours before the scheduled meeting to request receipt of an agenda in an alternative format or to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public meeting. Later requests will be accommodated to the extent feasible.

LOCAL AGENCY FORMATION COMMISSION
KATHLEEN ROLLINGS-McDONALD, Executive Officer

By: ANGELA M. SCHELL, Deputy Clerk to the Commission